

19TH ANNUAL MEETING OF THE
MISSOURI HERPETOLOGICAL ASSOCIATION
REIS BIOLOGICAL STATION
30 SEPTEMBER - 1 OCTOBER 2006

Registration
(please type or print neatly)

Date: _____ Name: _____

Professional Address: _____

Telephone: _____ (office) _____ (home)

CALL FOR PAPERS
15 minutes per talk
(Please indicate who will present*)

Author(s): _____

Professional address(if different from above): _____

Telephone: _____ (office) _____ (home)

Paper Title: _____

Equipment needs: Data Projector/Computer ____ Slide Projector ____ Other _____.

Note: All presenters will receive a confirmation e-mail or phone call that indicates you are scheduled to present a paper. Over the years, I have noticed that some e-mails are not received due to the screening processes of universities and agencies. Therefore, if you do not receive a confirmation by September 15, please call Jeff Briggler (573/522-4115 ext. 3201).