

30th ANNUAL MEETING OF THE
MISSOURI HERPETOLOGICAL ASSOCIATION
REIS BIOLOGICAL STATION
16-17 September 2017

CALL FOR PAPERS
15 minutes for presentation and questions
(Please indicate who will present*)

Author(s): _____

Professional address: _____

Telephone: _____(office)_____ (home/cell)

E-mail address: _____

Paper Title: _____

Deadline for submission is Friday, 8 September. **Please include an electronic copy of your abstract** along with your registration.

Note: All presenters will receive a confirmation e-mail or phone call that indicates you are scheduled to present a paper. Please bring your presentation on flash drive (memory stick) and/or disk. Data projectors and computers will be provided. Include any additional equipment request with your registration. In the past, occasional problems have arisen with e-mail that could not be received due to screening processes of universities and agencies. Therefore, if you have not received a confirmation by Monday, **September 11**, please call or e-mail Jeff Briggler (<Jeff.Briggler@mdc.mo.gov>, 573/522-4115 ext. 3201).