

39th ANNUAL MEETING OF THE
MISSOURI HERPETOLOGICAL ASSOCIATION
MDC Headquarters, Jefferson City, MO
26 September 2026

CALL FOR PAPERS
15 minutes for presentation and questions
(Please indicate who will present*)

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Paper Title: _____

Deadline for submission is Friday, 18 September. **Please include an electronic copy of your abstract** along with your registration.

Note: All presenters will receive a confirmation e-mail or phone call that indicates you are scheduled to present a paper. Please bring your presentation on flash drive (thumb drive, memory stick). Data projectors and computers will be provided. Include any additional equipment request with your registration. In the past, occasional problems have arisen with e-mail that could not be received due to screening processes of universities and agencies. Therefore, if you have not received a confirmation by Monday, **September 21**, please call or e-mail Jeff Briggler (<Jeff.Briggler@mdc.mo.gov>, 573/522-4115 ext. 3201).